## Belief in church as mediator slips

## **Acceptable parish accommodations** to the priest shortage

Percentage of laity who said

Table 11

"very or somewhat acceptable"

1985	1993	1999	2005
1303	1333	1333	

Bringing in a priest from anot country to lead the parish	her			89	
No resident priest but only a l administrator and visiting pr		56	51	54	
Fewer than one Mass a week	28	41	41	40	
No priest available to visit the	sick 24	41	34	38	
No priest available for giving last rites	15	30	21	20	

## Possible responses to the priest shortage



Percentage saying it would be a good thing if

	1985	1993	1999	2005
Married men were allowed to be ordained	63	72	71	75
Priests who have married were returned to active ministry			78	81
Celibate women were allowed to be ordained as priests			63	61
Married women were allowed to be ordained as priests			54	54

## **Church as mediator** by generation (percent)

Table 10

Sacraments such as Eucharist are "veryimportant"
Sacraments are "essential"
Have married in the church
Attend Mass weekly or more

	Pre-Vatican II	Vatican II	Post-Vatican II	Millennials
ist nt"	82	75	74	77
al"	63	52	51	38
ch	90	70	66	75
ore	60	35	26	15

expect that a growing number of vouna adults will have more individualistic views of their relationship

with God.

We should